SECRETARY OF STATE STATE CAPITOL 500 E. CAPITOL AVE. PIERRE, S.D. 57501 (605)773-4845 Fax (605)773-4550

1. Corporate Name and Mailing Address, including Zip + 4:

ANNUAL REPORT

FOREIGN PLEASE TYPE OR USE BLACK INK

FILING FEE: \$30 MAKE CHECK PAYABLE TO SECRETARY OF STATE ADDITIONAL PENALTY FEE OF \$50 APPLIES TO ALL LATE FILINGS

FILE DATE _____ RECEIPT NO. _____

Telephone # _____FAX # ____

				Federal Taxpayer ID # FILING DATE: Due during the month the Certificate of Authority was issued, and delinquent after the last day of the following month.				
* * * f ALL of the information is identical as set f	* * ATTENTIO				ne presence of a no	otary public		
Any change requires full completion of the fo		, you may encen		unu o ign une report in u	o prosence or which	tury public.		
ALL OF THE INFORMATION	REQUIRED ON TH	IE ANNUAL RI	EPORT IS IDE	ENTICAL AS SET FO	RTH IN THE PR	IOR REPO		
2. It is incorporated under the laws of	s incorporated under the laws of and				d the address of its principal office or registered office in the state			
			Zip + 4					
3. The address of its registered office in Sout								
		Zip + 4						
and the name of its registered agent at suc	h address is							
I. The character of the business in which it is	actually engaged in S	outh Dakota						
. The names and addresses of its directors and	nd officers:							
NAME	OFFICE	STREET A	ADDRESS	CITY	STATE	ZIP		
	Director							
	Director							
	President							
	Vice Preside	nt						
	Secretary							
	Treasurer							
The aggregate number of shares which it h series, if any, within a class:	as authority to issue, in	temized by classe	s, par value of	shares, shares without p	ar value, and			
NUMBER OF SHARES <u>CAN</u> ISSUE	CLASS	SERIES	PAR VAL	UE OR STATE THAT SH	ARES ARE NO PA	R VALUE		
. NUMBER OF SHARES <u>ISSUED</u>	CLASS	SERIES						
B. The amount of its stated capital is \$								
The report must be signed by the chairman			dent, or any o	ther officer in the pres	ence of a notary j	oublic.		
Dated								
STATE OF			(Signature)					
COUNTY OFday of			(Title)					
On this theday of	, 20	, before me	·	1_	nown to me, or pr	avad ta ma		
ersonally appearedo be the			of the corpora	tion that is described in				
nstrument and acknowledged to me that sucl	n corporation executed	the same.	_ *					
My Commission Expires			(Notary Publi	c)				
Notarial Seal)			() 1 4011	-/	F	BAR.PDF		